## Cyngor Sir **Ddinbych**

To: <u>The Chairman and Members</u> of the Planning Committee

# **Denbighshire**County Council

Eich Cyf/Your ref

Ein Cyf/Our ref WJH/

Dyddiad/Date 11th December 2002

Gofynner am/Ask for Wendy Harness

Rhif Union/Direct Dial 01824 706210

Dear Sir/Madam,

You are summoned to a meeting of the **PLANNING COMMITTEE** which is to be held at the **COUNCIL CHAMBER, TOWN HALL, RUTHIN** on **WEDNESDAY, 18TH DECEMBER 2002** at **10.00A.M.** 

Yours faithfully,

I.K. Hearle County Clerk

#### **AGENDA**

The Agenda for the meeting is divided into two parts. Items in Part I will be discussed in the presence of the Press and Public unless Members resolve to exclude the Press and Public during consideration of an item because it is likely that otherwise exempt information would be disclosed to them. Where however there are items in Part II, Members are recommended on the grounds stated to resolve to exclude the Press and Public during consideration thereof.

#### **APOLOGIES**

#### **PART I**

#### 1. URGENT MATTERS

Notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act, 1972.

#### 2. <u>APPLICATIONS FOR PERMISSION FOR DEVELOPMENT</u>

To consider reports by Officers of the Directorate of Environment (copies attached).

#### 3. ENFORCEMENT MATTERS

**ENF/2002/26** - Bodfari Charcoal (OS Parcels No. 2958 AND 3256) The Caravan Site, The Warren, Mold Road, Bodfari

**ENF/2002/43** - Former railway land adjoining Aberwheeler Nurseries, Mold Road, Bodfari

#### 4. <u>COMMITTEE PROCEDURES - HIGHWAY OFFICER INVOLVEMENT</u>

To consider a report by the Head of Planning Services (copy attached).

#### 5. DATE OF SITE VISITS

To consider a report by the Head of Planning Services (copy attached).

### 6. <u>APPLICATIONS DETERMINED BY THE HEAD OF PLANNING SERVICES UNDER</u> DELEGATED POWERS - 7TH - 22ND NOVEMBER 2002

To consider a report by the Head of Planning Services (copy attached).

#### 7. <u>URGENT ITEMS</u>

To consider any items which the Chairman has decided are urgent (pursuant to Section 100(B)(4) of the Local Government Act, 1972) and of which the substance has been declared under item 1 above.

#### PART II

No items.

#### **MEMBERSHIP**

Councillor J. Butterfield Councillor G. Jones

Councillor G.A. Clague Councillor R.J.R. Jones

Councillor M.Ll. Davies Councillor N. Hugh-Jones

Councillor S. Drew Councillor P.M. Jones

Councillor E.C. Edwards Councillor R.E. Jones

Councillor A.E. Fletcher-Williams Councillor J.S. Kerfoot-Davies

Councillor I.M. German Councillor E.A. Owens

Councillor M.A. German Councillor F. Shaw

Councillor K.N. Hawkins Councillor J. Smith

Councillor D.N. Holder Councillor D.A. Thomas

Councillor N.J. Hughes Councillor D.A.J. Thomas

Councillor R.W. Hughes Councillor S. Thomas

Councillor D. Jones Councillor K.E. Wells

Councillor E.R. Jones Councillor C.H. Williams

Councillor F.D. Jones Councillor R.LI. Williams

#### Copies to

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